



# Sample Receipt Confirmation

## Report Distribution:

**Company Name:** EDI ENVIRONMENTAL DYNAMICS INC.  
**Contact:** Lyndsay Doetzel  
**Address:** 2195 - 2nd Ave,  
 Whitehorse, YT, Y1A 3T8  
**Phone:** 867-393-4882  
**Fax:** --  
**Email:** ldoetzel@edynamics.com  
 emilie.hamm@gov.yk.ca  
 erik.pit@gov.yk.ca  
**EDD Email:** --  
**Distribution:** Hard Copy: N Email: Y Fax: N EDD: N

## Invoice Distribution:

**Acct Name:** EDI ENVIRONMENTAL DYNAMICS INC.  
**Contact:** Accounts Payable  
**Address:** 2195 2nd Avenue,  
 Whitehorse, YT, Y1A 3T8  
**Phone:** 867-393-4882  
**Fax:** 867-393-4883  
**Invoice Email:** sjenner@edynamics.com  
 ldoetzel@edynamics.com  
**Project #:** N/A  
**Account #:** EDI100

## Client Information:

**Job Reference #:** MOUNT NANSEN 16-Y-0089  
**Project PO #:**  
**Legal Site Description:** N/A  
**Quote #:** Q55556

**Date Sampled:** 08-JUN-16  
**Date Received:** 08-JUN-16  
**Sampled By:**  
**Chain Of Custody:** 1

## Workorder Summary:

**Lab Work Order #:** L1780529  
**Estimated completion date:** 21-JUN-16  
**1 Samples received at ALS in VANCOUVER**

**Client Job #:** MOUNT NANSEN 16-Y-0089  
**Account Manager:** Can Dang  
**Estimated sample disposal date:** See Sample Disposal Information section below.

| Lab Sample ID | Client Sample ID | Date Sampled    | Date Received   | Sample Due Date | Priority Flag | Sample Type |
|---------------|------------------|-----------------|-----------------|-----------------|---------------|-------------|
| L1780529-1    | WQ-PW            | 08-JUN-16 12:30 | 08-JUN-16 16:30 | 21-JUN-16       |               | Water       |

### Analysis Requested:

|                                     |   |
|-------------------------------------|---|
| Full Drinking Water Package [Total] | ✓ |
| Sample Handling and Disposal Fee    | ✓ |

WQ-PW

## Hold Time Exceedences:

 The following samples have exceeded recommended holding times prior to sample receipt.

| Analysis Requested      | Lab Sample ID | Recommended Hold Time | Date Sampled | Date Received |
|-------------------------|---------------|-----------------------|--------------|---------------|
| pH by Meter (Automated) | L1780529-1    | 0.25 hours            | 08-JUN-16    | 08-JUN-16     |

## Sample Integrity Observations:

 No observations were identified for this work order submission.



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### **Notice of Sub-contract Laboratory Service**

**Please be advised that the following tests will be subcontracted to the corresponding laboratory:**

Nitrite in Water by IC (Low Level) subcontracted to: ALS ENVIRONMENTAL - WHITEHORSE, YUKON, CANADA  
Nitrate in Water by IC (Low Level) subcontracted to: ALS ENVIRONMENTAL - WHITEHORSE, YUKON, CANADA  
Sulfate in Water by IC subcontracted to: ALS ENVIRONMENTAL - WHITEHORSE, YUKON, CANADA  
Fluoride in Water by IC subcontracted to: ALS ENVIRONMENTAL - WHITEHORSE, YUKON, CANADA  
Chloride in Water by IC subcontracted to: ALS ENVIRONMENTAL - WHITEHORSE, YUKON, CANADA

**Please contact your Account Manager immediately should you have questions or concerns regarding this arrangement. Approval of this arrangement shall be implied unless otherwise notified by you.**

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### **Sample Disposal Information:**

Where possible, ALS will store samples for 30 days from the date a final report is issued, or 30 days from the date samples are placed on hold without analytical requests, after which samples may be discarded. Air samples collected on re-usable media are an exception, and are stored for 7 days from the date a final report is issued. Longer storage times are available upon request.

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**For information about ALS accreditations and certifications please contact your Account Manager or visit our webpage at [www.alsglobal.com](http://www.alsglobal.com) (see Canada downloads).**

**ALS Group strives to deliver on-time results to our clients at all times. However, there are times when due to capacity issues or other unforeseen circumstances we are unable to meet our expected turnaround times. The information above is related to a recent workorder you have submitted to our laboratory. In the event that you have an inquiry, please refer to the Lab Work Order # when calling your Account Manager.**

**ALS Group appreciates your business. Thank you for the opportunity to work with you.**