







Z:\0201Drawings\1260002 Water Assessment YTG\003 -Western Region\blanchard\1260002 Blanchard Camp\_3440 Schematic.dwg, 4/4/2006 1:43:37 PM, Adobe PDF, jbuyck

## 

#### **DISTRIBUTION & TREATMENT SYSTEM DATA**

| Item | Description   | Manufacturer  | Model              | Part No.            | Serial No. | Size       |
|------|---------------|---------------|--------------------|---------------------|------------|------------|
| 1    | SOFTEPER      | HYDROTECH     | ELITE 6730M        |                     | · ·        | ZOK.       |
| 2    | R.O. SYSTEM   | 45 FILTER     | US 1800            |                     | RATED a)   | ZZOO GPID  |
| 3    | HOLDING TANK  | ZEEBEST       | 1250 AG.           |                     |            | 1250Grup   |
| 4    | FLOAT CONTROL | SJE RUMPHASTE | L PUMPUP           |                     |            | 210 230 V  |
| 5    | JET RIMP.     | MONARCH       | JKS-3              |                     |            | 3/4 HD.    |
| 6    | PREFILTER     | AQUA TECH     | DUPLEX<br>BIG BLUE | 730 BB -<br>JOIDP97 | CARTRIDO   | 5es        |
| 7    | UV STERILIZER |               | UVAQOIZ            | Ĺ                   | 202338     |            |
| 8    |               | ĸ             |                    |                     |            | 11g.<br>20 |
| 9    |               |               |                    |                     |            |            |
| 10   |               |               |                    |                     |            |            |



|   | Building Name               | Number of<br>Sampling<br>Events | over which<br>Sampling<br>was Done | Any Positive<br>Total Coliform<br>Results?<br>(yes or no) |     | Any positive<br>E.Coli results?<br>(yes or no) | Most Recent<br>Sampling Event<br>Available for<br>EBA Review | Is Most<br>Recent Result<br>Positive? |
|---|-----------------------------|---------------------------------|------------------------------------|---|-----|--|--|---------------------------------------|
| 1 | Blanchard Grader<br>Station | 9                               | Sept-04 to<br>Jun-05               | no  | 0/9 | no   | 16-Jun-05  | no                                    |

TABLE 3440- 1: SUMMARY OF BACTERIOLOGICAL RESULTS



|                          |             |            |            | inty nest    |          |               |          |
|--------------------------|-------------|------------|------------|--------------|----------|---------------|----------|
|                          |             |            |            |              |          |               |          |
| SOURCE:                  | Building 1  | MAG - Blan | chard Grad | der Station  |          |               |          |
| Location/ Resident       | building .  |            | s Road     | der Station  |          |               |          |
|                          |             | папе       | s Road     |              |          |               |          |
| Address                  |             |            |            | Filtration   |          |               |          |
|                          |             |            |            | Filtration,  |          |               |          |
| Transforment             |             | Mana       |            | softener,    |          |               |          |
| Treatment                |             | None       | •          | RO           | G        | CDWQ Crite    | ria      |
|                          |             |            |            | UV           |          |               |          |
| Disinfection             |             | None       |            | disinfection |          |               |          |
|                          |             |            |            |              |          |               |          |
| Source of Water          |             | On-si      | te well    |              |          |               |          |
|                          |             |            | Additional | Additional   |          |               |          |
| Purpose of Sampling      | Base Line   | Base Line  | Analytical | Analytical   |          |               |          |
|                          | Grader      | Grader     | Grader     | Living       |          |               |          |
| Sample Location          | Station     | Station    | Station    | Complex      |          |               |          |
| Date Sampled             | 21-Sep-04   | 15-Jun-05  | 29-Jul-05  | 29-Jul-05    | Lower    | Upper         | Limit    |
| Physical Tests (ALS)     |             |            |            |              | AO       | MAC           | AO       |
| Colour (CU)              | <5.0        | <5.0       | -          | <5.0         |          |               | 15       |
| Conductivity (uS/cm)     | -0.0        | 218        | -          | 2.8          |          |               |          |
| Total Dissolved Solids   | 212         | 124        |            | <10          |          |               | 500      |
|                          |             |            |            |              | 10 > 200 |               |          |
| Hardness CaCO3           | 198         | 102        |            | < 10.66      |          | poor, > 500 u |          |
|                          | 8.09        | 8.17       | -          | 6.10         | 6.5      | 1             | 8.5<br>5 |
| Turbidity (NTU)          | 0.3         | 0.4        | <0.0000    | 0.64         |          | 1             |          |
| UV Absorbance            |             |            | <0.0050    | -            |          |               |          |
| % UV Transmittance       |             |            | 99.3       |              |          |               |          |
| Dischard Asian: 4415     |             |            |            |              |          | 1             |          |
| Dissolved Anions (ALS)   | 1/2         | 00.7       |            | 10           |          |               |          |
| Alkalinity-Total CaCO3   | 163         | 89.7       | · ·        | 1.9          |          |               |          |
| Chloride Cl              | 5.7         | 8.59       |            | <0.50        |          | 1.5           | 250      |
| Fluoride F               | < 0.05      | 0.028      |            | <0.020       | ····     | 1.5           | <b> </b> |
| Silicate SiO4            |             | 10.4       | -          |              |          |               |          |
| Sulphate SO4             | 30.4        | 10.4       |            | <0.50        |          | 10            | 500      |
| Nitrate Nitrogen N       | 0.5         | <0.10      | -          | <0.10        | <b> </b> | 10            | <b> </b> |
| Nitrite Nitrogen N       | < 0.05      | <0.10      | -          | <0.10        |          | 3.2           | ļ        |
| Ammonia Nitrogen N       | ļ           |            | -          |              |          | <u> </u>      | <b> </b> |
| Total Phosphate PO4      | <b> </b>    |            | -          |              |          | <b>_</b>      |          |
|                          |             |            |            |              |          |               |          |
| Total Metals (ALS)       |             |            |            | -0.010       |          | +             | l        |
| Aluminum T-Al            | < 0.005     | < 0.010    | -          | <0.010       |          | 0.000         |          |
| Antimony T-Sb            | < 0.0002    | < 0.00050  | -          | <0.00050     |          | 0.006         |          |
| Arsenic T-As             | 0.0005      | 0.0006     | -          | <0.00010     |          | 0.025         |          |
| Barium T-Ba              | 0.039       | 0.066      | <u> </u>   | <0.020       |          | 1             |          |
| Boron T-B                | 0.023       | < 0.10     |            | <0.10        | ·        | 5             |          |
| Cadmium T-Cd             | < 0.00001   | <0.00020   | · · ·      | <0.00020     |          | 0.005         |          |
| Calcium T-Ca             |             | 30.3       | <u> </u>   | <0.10        | I        |               | I        |
| Chromium T-Cr            | 0.001       | <0.0020    | <u> </u>   | <0.0020      |          | 0.05          | ·        |
| Copper T-Cu              | 0.032       | 0.0484     |            | 0.107        |          | 1             |          |
| Iron T-Fe                | 0.01        | < 0.030    |            | < 0.030      |          |               | 0.3      |
| Lead T-Pb                | 0.0004      | 0.0011     |            | 0.0011       |          | 0.01          |          |
| Magnesium T-Mg           |             | 6.38       |            | < 0.10       | 1        |               |          |
| Manganese T-Mn           | < 0.005     | < 0.0020   |            | < 0.0020     | I        | 0.001         | 0.05     |
| Mercury T-Hg             | · · · · · · | <0.00020   |            | <0.00020     |          | 0.001         |          |
| Potassium T-K            |             | 2.66       |            | 0.45         | I        |               | I        |
| Selenium T-Se            |             | 0.0017     |            | <0.0010      |          | 0.01          |          |
| Sodium T-Na              |             | <2.0       |            | <2.0         |          |               | 200      |
| Uranium T-U              | < 0.0005    | 0.00075    | -          | < 0.00010    |          | 0.02          | I        |
| Vanadium T-V             |             |            | -          |              |          |               |          |
| Zinc T-Zn                | 0.175       | 0.057      |            | <0.050       |          |               | 5        |
|                          |             | ·····      |            | 1            |          |               |          |
| Organic Parameters       |             | ļ          |            |              |          | 1             |          |
| Tannin and Lignin        | ļ           |            | <0.10      |              |          |               |          |
| Total Organic Carbon C   |             |            | 0.81       |              |          |               |          |
|                          |             | <u> </u>   | <b></b>    |              | l        | 1             |          |
| Extractable Hydrocarbons |             | I          | 1          |              | [        | 1             |          |
| EPH10-19                 |             | ļ          | < 0.30     |              |          |               |          |
| EPH19-32                 |             |            | <1.0       | -            |          |               |          |
|                          |             | I          |            |              |          | 1             |          |
| Field Chemistry (EBA)    |             |            |            |              |          |               |          |
| рН                       |             |            | 8.59       | 7.86         | 6.5      |               | 8.5      |
|                          |             |            | 1 02       | <1           |          | 1             | 500      |
| TDS (ppm)                |             | L          | 83         |              |          |               | 500      |
| TDS (ppm)<br>EC (uS/cm)  |             |            | 83<br>175  | <1           |          |               | 500      |
|                          |             |            |            |              |          |               | 500      |

Notes:

A. Guidelines indicated for hardness are not CDWQG, rather they are general aesthetic guidelines

exceedences are indicated in yellow highlighting.
 <u>Italics</u> and underline indicates exceedence of proposed MAC (ie. arsenic)

Bold with Yellow highlighting indicates exceedence of CDWQG Aesthetic Objective (AO)

Bold Underline with Yellow highlighting indicates exceedence of CDWQG MAC

Results are expressed as milligrams per litre except for pH and Colour (CU)

Conductivity (umhos/cm), Temperature (°C) and Turbidity (NTU)

< = Less than the detection limit indicated.

AO = Aesthetic Objective

MAC = Maximum Acceptable Concentration (Health Based)



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#### SMALL PUBLIC WATER SYSTEM ASSESSMENT

#### PART A: EBA Site Inspection

Inspector: Ryan Markin, Luke Lebel

Date July 29, 2009

| WELL ID # | Owner | Location Description     |
|-----------|-------|--------------------------|
| 3440      | YTG   | Blanchard Grader Statroz |

#### 1. Well Location and Potential Contaminant Sources

- a. General location of well: (Community, Subdivision, etc.) Haines Road
- b. Specific location: (Road or street, Building number, name of owner and/, legal description,

| <b>c.</b> G | PS location: N6653029 E396549 el 837m ±9m  |
|-------------|--|
| d           | Is there electric power? $\bigotimes$ Yes $\Box$ No  |
| e<br>f.     | Is there outside water access? $\square$ Yes $\square$ No<br>Cn $iiving$ $complexDoes the well system have:$   |
|             | 5 or more service connections to a piped distribution system? If so how many<br>Ving complex and Maintenance garage<br>5 or more delivery sites on a trucked distribution system? If so how many<br>Nearest building, specify <u>Located</u> in <u>enclosure</u> off from<br><u>maintenance</u> garage |
| h.          | Distance from well to building   |
| i.<br>j.    | If there is an effluent disposal field, is its location known? $\square$ Yes $\square$ No<br>Distance from well to nearest point of known field: $260 \text{ km}$  |
| k.          | Well location relative to field: upslope & downslope lateral   |

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1. Is there any part of a sewage disposal system(s)or other potential sources of pollution that may pose a

| heal | th and safety risk within 30 m? 🛛 Yes 🗌 No   |
|------|--|
| 5    | eptic service lines  |
| m.   | Is the well located within 300 m from a sewage lagoon or pit? $\Box$ Yes $\boxtimes$ No $on \frac{1}{ke}$                                    |
| n.   | Is the well located within 120 m from a solid waste site or dump, cemetery? $\Box$ Yes $\boxtimes$ No $\lor h \not \models k \not \models h$ |
| 0.   | Is the infrastructure protecting the wellhead, pumphouse, storage tank and/or water treatment  |
|      | plant designed and secured to prevent:   |
|      | Unauthorized access by humans? A Yes D No Entrance by animals? A Yes D No but access is possible from but access is possible                 |
| p.   | Is well site subject to flooding?  Yes   |
| q    | Is the well site well drained? $\bigvee$ Yes $\Box$ No   |
| r.   | Is there a buried fuel tank on the property? $\Box$ Yes $\boxtimes$ No $\cup_{\kappa} \bigcup_{k \in I} \gamma$                              |
|      | If yes, is it 🗌 in use 🗌 abandoned   |
|      | Is the location known? $\Box$ Yes $\Box$ No  |
|      | Distance from the well to known buried tank  |
| s.   | Are there any other known contaminant sources on the property?   |
|      | Yes Describe   |
|      | If yes, specify the source: $\Box_{R_ock} \oplus \Box_{r}$ dump $\Box$ sewage lagoon $\Box$ cemetery $\Box$ other                            |
|      | Potential Source 1: $\frac{A + 1}{2}$ ; Distance from well to Potential Source 1: $\frac{-21}{2}$  |
|      | Potential Source 2: $\frac{457}{2}$ ; Distance from well to Potential Source 2: $\frac{274}{2}$  |
|      | Potential Source 3: Fueling area; Distance from well to Potential Source 3: ~21 m  |

| Potential Source 4: The or employed tank, Distance from well to Potential Source 4: ~ 31 m | • |
|--|---|
| Bulk tank @ 36m (berned v/borm @~29m)  |   |

t. Are there other wells on this property?  $\Box$  Yes  $\Box$  No

How many?\_\_\_\_\_ in use abandoned require proper sealing

| <u>2. v</u> | Vell and Wellhead information:   |
|-------------|--|
| a.          | When was well installed? Year <u>unknown</u> Month   |
| b.          | Type: Arilled and dug and point other  |
| c.          | Is there a drillers log for the well: 🛛 Yes 🕅 No   |
| d.          | Is there a surface seal to 6 m $\Box$ Yes $\Box$ No $\bigotimes$ unknown $\Box$ unlikely                         |
| e.          | Surface casing:  Yes Diameter No   |
| f.          | Well casing: Diameter $2^{\mathcal{O}_{Cm}}$ Material: $\square$ steel $\square$ plastic $\square$ concrete      |
| g.          | Depth of well: <u>unknown</u> measured (if possible) reported from log   |
| h.          | Static water level below ground: Un Known  |
|             | $\Box$ measured (if possible) $\Box$ reported $\Box$ from log $\Box$ flowing                                     |
| i.          | (If granular) Is the well completed: $\Box$ open end casing $\Box$ with a well screen                            |
|             | with slotted pipe unknown other  |
| j.          | (If bedrock) Does the well have a liner? $\Box_{yes} \Box$ No $\Box_{steel} \Box$ plastic                        |
| k.          | If there is a well screen: length  |
| 1.          | Is there a sump below the screen? I Yes I No unknown, un Ukely   |
| m.          | Is the well head: $\Box$ in pumphouse $\Box$ in pit $\Box$ pitless adaptor $\widecheck{\boxtimes}$ in a building |
|             | in a wooden enclosure other, describe  |
| n.          | If the well head is located in a wooden enclosure,   |

|             | i. Is the well head below grade? describe in detail ~0.15m above grade. ~0.45 cm enhove floor             |
|-------------|---|
|             | ii. Are there signs of ponding on the enclosure(e.g. water stains, etc.)? Yes X No                        |
|             | iii. Is the wellhead enclosed by fiberglass insulations? Dres D No in walls of enclosure                  |
|             | iv. Any evidence of rodents? Specify No access possible   |
|             | v. Does the well casing have a proper seal cap? $\square$ Yes $\square$ No                                |
|             | If no, describe condition   |
| <u>3. \</u> | Water Supplying This Well:  |
| a.          | By definition is the water from a surface water source or under the direct influence of surface water?    |
|             | $\Box$ Yes $\Box$ No $\Box$ farther investigation required.   |
|             | If yes is there treatment or disinfection $\bigotimes$ Yes $\Box$ No                                      |
|             | Explain (filtration, disinfection etc) UV, Fitrontion, RO   |
| <u>4.</u>   | Aquifer Supplying This Well:  |
| a.          | The aquifer is: $\Box$ bedrock $\bigotimes_{\substack{i, k \in I_j}} granular sediment \boxtimes$ unknown |
| b.          | Does water level and/or well capacity show seasonal fluctuation? Ves No                                   |
| <u>5.</u>   | Pump Installation:  |
| a.          | Is the well equipped with a pump? $\bigotimes$ yes $\Box$ No  |
| b.          | Type of pump: hand gelectric submersible jet  |
|             | shallow well centrifugal other,   |
| c.          | Description: Manufacturer Model   |
|             | horsepower capacity voltage   |
|             | 4/11  |

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| d. Date installed: By:   |
| e. For submersible pump, depth of setting below surface  |
| f. Drop pipe for submersible pump: $\Box$ steel $\Box$ plastic $u_n k_{nonn}$  |
| g. Pump delivers water to: $\square$ pressure tank $\square$ elevated tank $\square$ other $(\rho \circ \sigma^{\frac{1}{2}} R \circ \gamma \circ \sigma^{\frac{1}{2}})$ |
| h. Are there automatic pump controls: $\bowtie$ Yes $\Box$ No  |
| i. Is there provision for taking water samples before water reaches storage? $\checkmark$ Yes $\Box$ No  |
| j. Is there a water meter on the system? $\Box$ Yes $\bowtie$ No   |
| k. Is the pump and piping protected from freezing? $\bowtie$ Yes $\square$ No  |
| If yes, describe: Heated enlosure, Insulation. Likely Heat Trace   |
| I. Comments on pump installation:  |
| 6. Conclusions<br>a. Comments on overall installation:   |
|  |
|  |
|  |
|  |
| ······································   |
| b.Recommendations:   |
|  |
|  |
|  |
|  |
|  |
|  |

| PA  | RTB: EBA Site Inspecti  | <u>On</u>                 | . 1   |
|-----|---|---------------------------|---|
| Ins | pector: BERT ALB  | 155ER                     | Date July 2905  |
|     | WELL ID #   | Owner                     | Location Description  |
|     | 3440  | YTG.                      | BLANCHARD GRADLE STATION  |
| 6.  | Water Treatment Fo  | R RESIDENCE               | Etreatment: SOFTENER & RO SUSTEM  |
| a.  | Is well water treated?  | Yes 🛛 No; Type o          | ftreatment: UV STERIFIZER.  |
|     | $\Box$ chlorination $\Box$ iro                                  | on and or manganese remo  | oval O other  |
| b.  |   |                           | tem treated with chlorine or another treatment that is ion throughout the system? |
|     | □ Yes □/No  | If so how                 |   |
| c.  | 1   |                           | concentration less than 0.2 mg/L  |
|     | □ Yes □ No _  | reading                   | ŗ.  |
|     | Tested at   |                           | _(location)   |
| d.  | Is testing for chlorine resid<br>points in a piped distribution |                           | the tap (eg. Kitchen faucet) or from representative nt from tap at the end line   |
|     | Yes -No   | If yes how ofte           | en?   |
| e.  | If the drinking water is be                                     | ing transported by water  | delivery truck does it have a minimum chlorine free                               |
|     | residual of 0.4 mg/L a  | t the time of fill. 🗌 Yes | 1 No  |
| 7.  | Water Quality (observa  | tions):                   |   |
| a.  | Does the water stain plum                                       | nbing? 🗆 yes 🗆 No 🗹       | slight  severe  |
|     | Type of stain:  | brown I red               | black   |
| b.  | Does the water contain se                                       | ediment? 🗆 Yes 🗹          | Io 🗆 occasional 🔲 constant  |
| c.  | Is there an unpleasant od                                       | our? 🗆 Yes 🗹 i            | No $\square$ H <sub>2</sub> S $\square$ Other                                     |
|     |   | 6/1                       | 1   |

| d.   | Is there an unpleasant taste? Yes No brackish Other  |
|------|--|
| e.   | Is there a history of bad bacterial analyses?  Yes  No   |
| f.   | Is there a chemical analysis? If Yes I No adequate incomplete  |
| g.   | Is there analysis of trihalomethanes (THMs) where the water source is a surface water supply or a well under the direct influence of surface water? $\Box$ Yes $\Box$ No |
| h.   | Is the drinking water tested daily with an accurate reading chlorine test kit capable of reading in the  |
| rang | ge 0 to 3.5 mg/L of free chlorine residual in increments of 0.1 mg/L? 🗌 Yes 🗹 No 🗋 unknown   |
| i.   | If yes is the test performed in accordance with manufactures directions? $\Box$ Yes $\Box$ No $\Box$ unknown   |
| j.   | Is a record of the date, time, name of person performing the test and results of the drinking water sample   |
|      | kept? I Yes I No   |
|      | TANK AND PIPING DETAILS  |
|      | Tank Room  |
|      | Is there a water tank? (Yes No Details: 1200 GALLON FIBRE GLASS  |
|      | Where is it located?<br>Comments: <u>SHOP</u> Frence.  |
|      | Is the room in which the water tank is located heated to maintain an optimum temperature of 4°C for stored water?<br>YES NO  |
|      | Comments:  |
|      | Are there windows in the add-on that may allow direct sunlight onto the water holding tank? YES  |
| C    | NO<br>Comments:  |
|      | Are there other heat sources near the tank? YES NO   |
|      | Is there waterproof flooring with a sealed base to contain spills? VES NO<br>Comments:   |

#### **Overall** Tank

What are the tank size and dimensions?

1250 MP GALLONS

| What material is the tank constructed of? FIBRE GLUSS  |
|--|
| Is tank and associated piping constructed of safe materials (i.e. CSA approved and material that does not affect the taste of the water)? $\overline{\text{YES}}$ NO |
| Comments:  |
|  |
| Tank Inlet, Outlet and Lid<br>Is there adequate access on the tank for cleaning (i.e. min 15" access lid) YES NO   |
| Does the lid have a tight seal and is it watertight when closed? YES NO  |
| Does the tank have an overflow or high level whistle? YES (NO)   |
| Is the water tank drain accessible? YES NO   |
| WATER TANK AND WATER QUALITY CONDITION   |
| Are there signs of staining or biofouling? YES NO<br>Comments:   |
| Is there any sediment or scum in bottom of tank? YES NO<br>Comments:   |
| Is there any odour associated with the water or tank? YES NO   |
| Have there been any bacteriological analyses conducted previously? YES NO  |
| Does the tank appear that it has been cleaned recently? YES NO   |
| Are the tanks easily assessed for the purpose of cleaning and disinfection? YES NO   |

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#### 8. Conclusions

a. Comments on overall installation:

THIS IS A PERSONABLE INSTANTION. IT PROVIDES WATER TO THE RESIDENCE QUALITY 0 b. Recommendations: INIMATE & PEOPER MAINTENANCE SCHEDULE WER SHOCK CHLORINATION BI-ANNHAL FOR CLEANING ANDUN CLEANING. ANGE CONT BULR VEARLY. MANNTEN ANCE SET UP CHECK IST TRAINING FOR PEOPLE RESPONSIBLE FOR DUSTEM. 110 WATER QUILITY CHECK KEGULARD STLV







