

**SUMMARY REPORT:
TRENCHING ON
NORTH HENDERSON CREEK**

N T S 1150/06

by
David Laursen
YMIP 91 023

AT Trench

TRENCH CUTS

DSH 3 SHANK RIPPER

N° 1	300'	x	50'	x	27'	=	15,000 cu yds
N° 2	500'	x	30'	x	21'	=	6,600 cu yds
N° 3	150'	x	30'	x	21'	=	3,500 cu yds
N° 4	300'	x	40'	x	25'	=	11,111 cu yds
N° 5	300'	x	36'	x	15'	=	6,000 cu yds

$$2,100 \text{ cu yd} \times 47.277 = 47,277 \text{ cu yds}$$

TOTAL DRILL and CUTS. → \$116,182

Checked out with dept hi Rate book

DSH \$170 per hr plus app mobil and

30000

SERIES

Hi supt Garden Astoria demobile.

667-5453

HENDERSON! CLAIM 42

HOLE	HOLE DEPTH	BLACK MUCK	GRAVEL	BED ROCK	GOLD FLY SPEC	GOLD COLORS	PAGE
1	9'	2'	5'	2'	-	-	1
2	22'	9'	10'	3'	4	-	1
3	26'	14'	8'	4'	2	1	1
4	26'	13	9'	4'	3	1	1
5	17'	8'	6'	3'	-	-	1
6	12'	3	7'	2'	-	-	1
7	23'	11'	10'	2'	2	1	1
8	27'	14'	9'	4'	2	2	1
9	25	14'	8	3'	4	2	1
10	16'	7'	7'	2	1	-	1
11	10'	2'	6'	2	-	-	1
12	20	8'	9'	3	-	-	1
13	27'	13'	10'	4	2	1	1
14	25'	13'	8'	4	4	1	1
15	18'	9'	6'	3	1	-	1
16	12'	3'	6'	3	-	-	1
17	24'	12'	8'	4'	3	2	1
18	26'	13'	9'	4'	3	4	1
19	26'	14'	9'	3	2	2	1
20	26'	12'	10'	4	4	2	1
21	27'	14'	10'	3	3	4	1
22	24'	10'	11'	3	2	1	1
23	25'	12'	9'	4	1	2	1
24	23'	9'	11'	3	1	1	1

516

Page 1-2
 TOP OF
 N HENDERSON

SPECS OR BIGGER

HOLE	HOLE DEPTH	BLACK MUCK	GRAVEL	SILT SAND	BED ROCK	GOLD FLY SPEC	GOLD COLORS
1	40	-	-	35'	5'	-	-
2	30'	5'	3'	20'	2'	3	-
3	22'	9'	9'	-	4'	4	1
4	24'	11'	10'	-	3'	-	2
5	21'	8'	9'	-	4'	-	1
6	18'	8'	8'	-	2'	4	2
7	17'	6'	9'	-	2'	2	2
8	24'	11'	10'	-	3	4	4
9	23'	10'	9	-	4	5	3
10	16'	5'	8'	-	3	1	1
11	21'	8	10'	-	3	4	1
12	23'	9	11	-	3	5	3
13	26'	11	12	-	3	5	4
14	24'	9	11	-	4	2	4

HOLES H.D
 14 329FT

CAT TESTS

TRENCH CUTS

D8H 3 SHANK RIPPER.

N^o 1 300' x 50' x 27' = 15,000 cu yds

N^o 2 500' x 30' x 21' = 11,666 cu yds

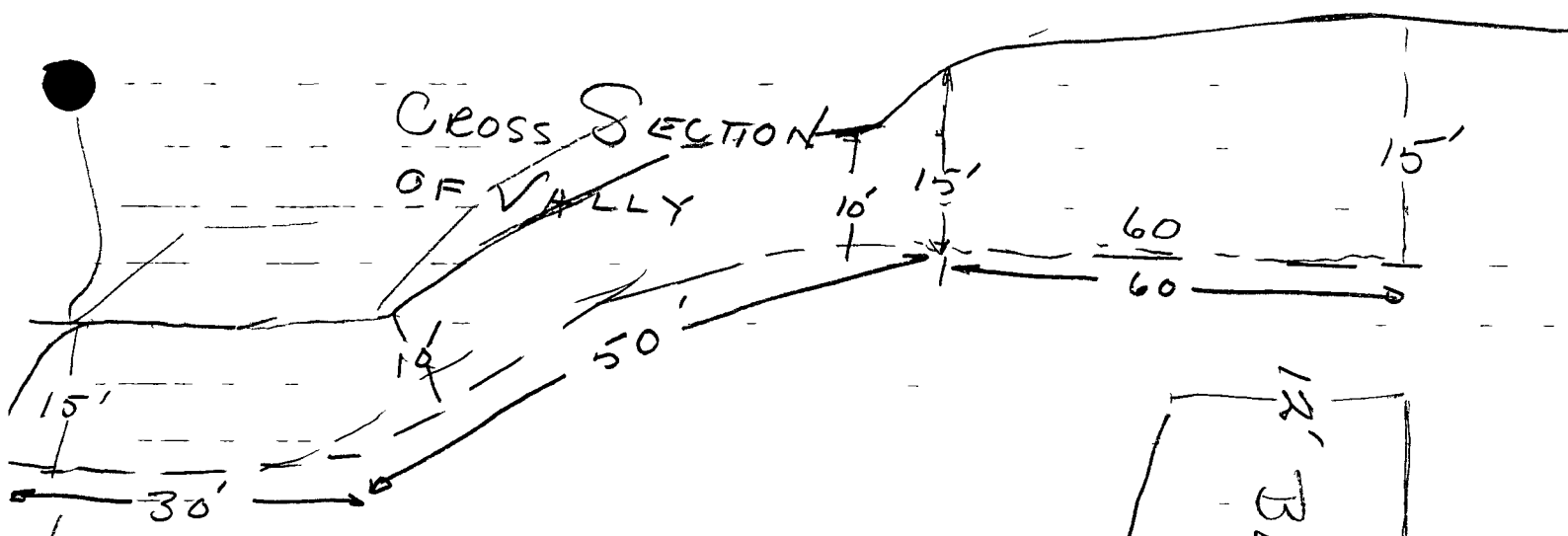
N^o 3 150' x 30' x 21' = 3,500 cu yds

N^o 4 300' x 40' x 25' = 11,111 cu yds

N^o 5 300 x 36 x 15 = 6,000 cu yds

47,277 cu yds

CROSS SECTION
OF VALLEY



TOP OF
N. HENDERSON

12' BENCH
Ground

300'

LONG TOM 1 CU YRD
PANNED
POOR
11 COURSE 20? FLY
SPC

N° 5 cut.

$$300 \times 36 \times 15 =$$

$$= \underline{6000 \text{ cu yds}}$$

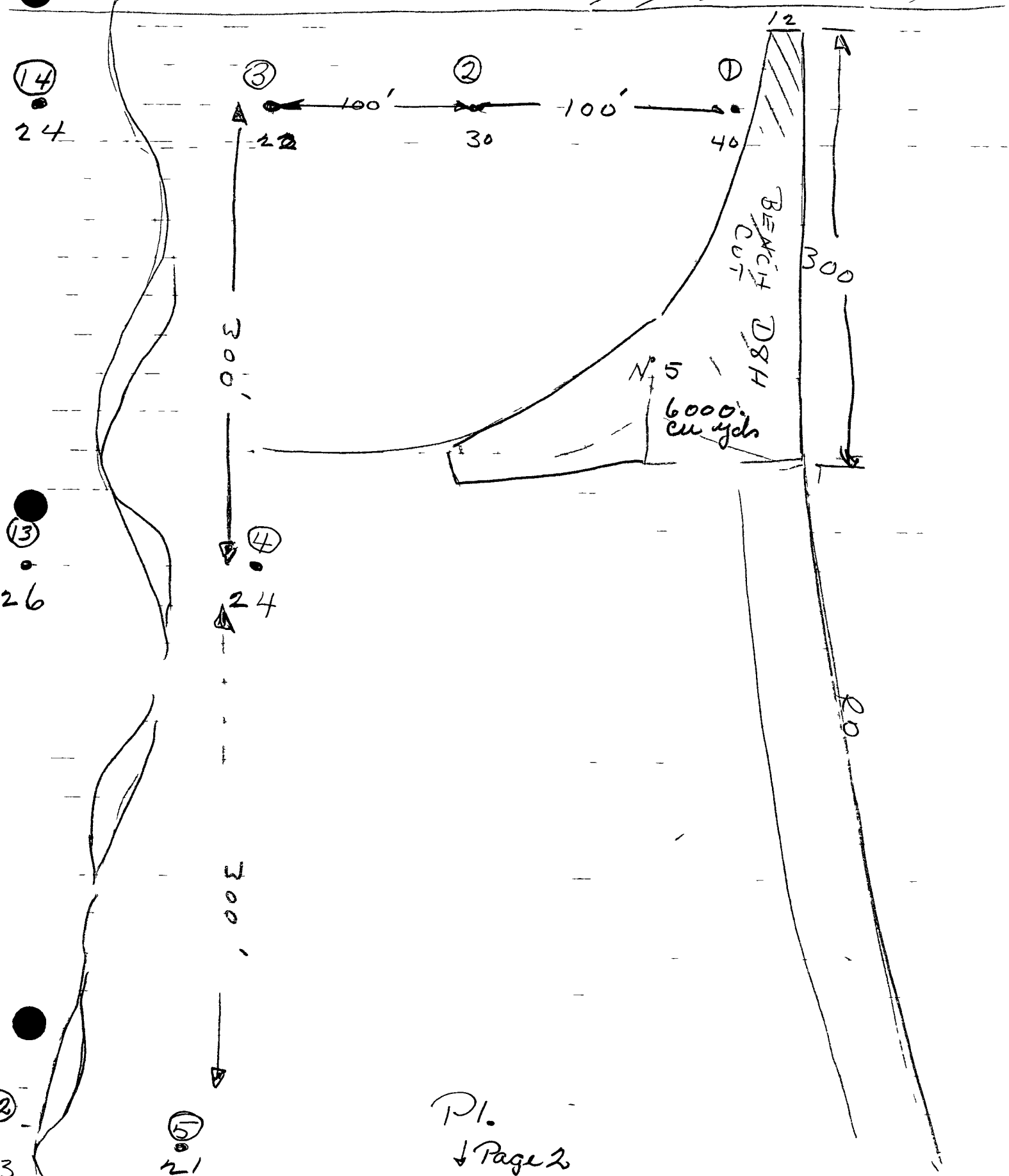
60 -
1 1/2
172 25 7/2
36

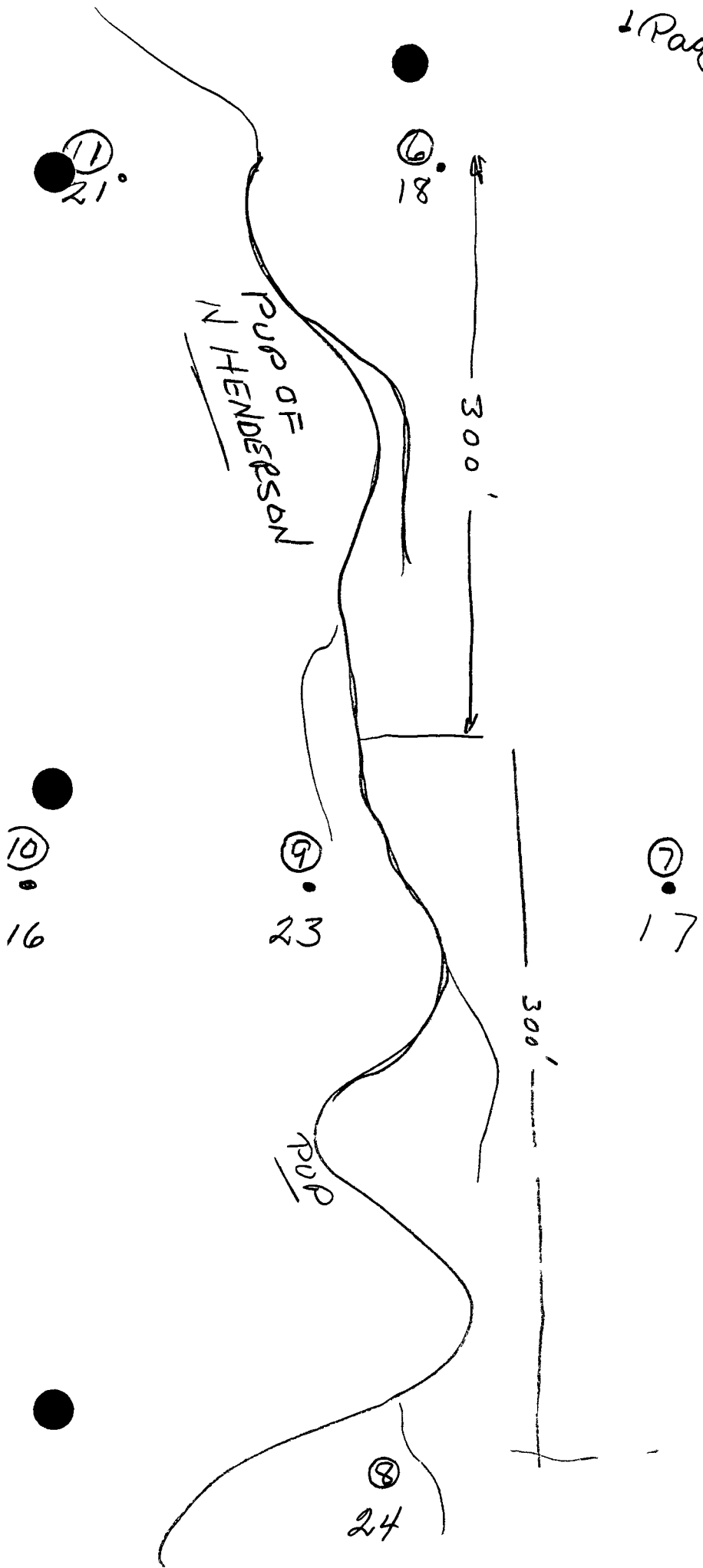
100'

300

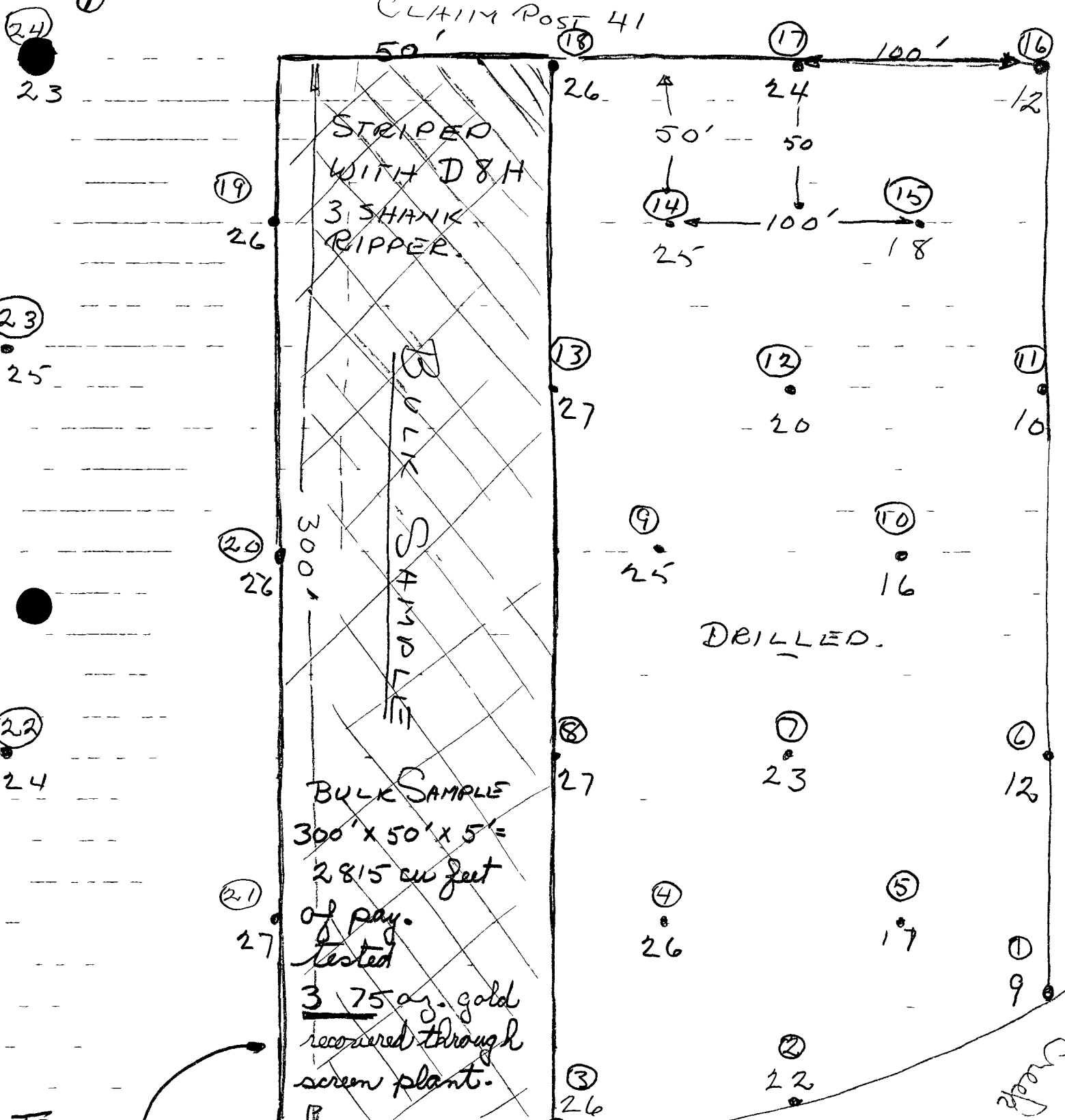
60

PUP OF
HENDERSON



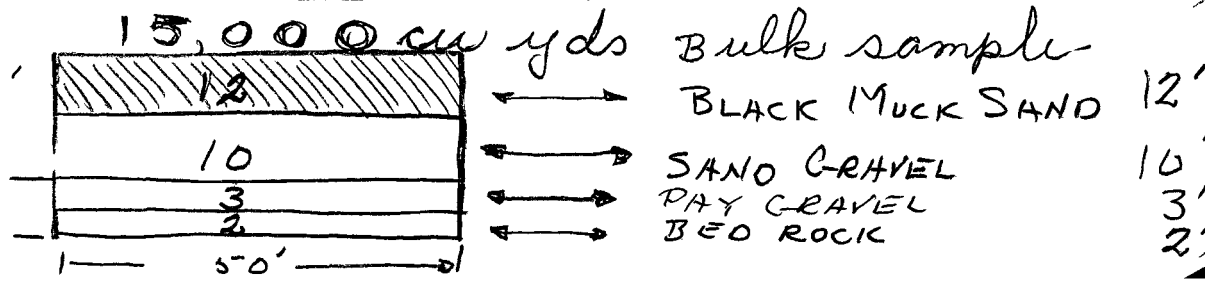


CLAIM POST 41



TEST.

5' OF PAY



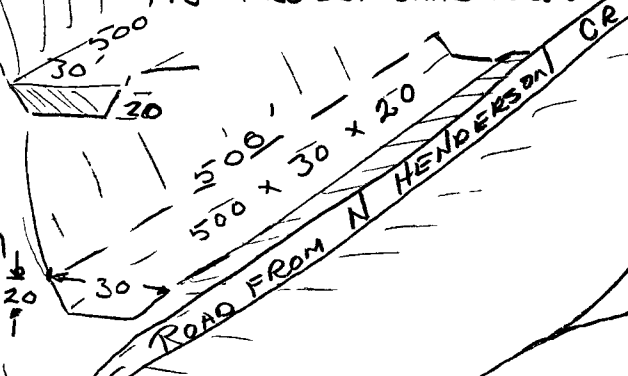
N. HENDERSON

TO HENDERSON DOME

D8H CAT TESTS

- N° 1. $300' \times 50' \times 27' = 15,000 \text{ cu yds}$
- N° 2 $500' \times 30' \times 21' = 11,666 \text{ cu yds}$
- N° 3 $150' \times 30' \times 21' = 3500 \text{ cu yds}$
- N° 4 $300' \times 40' \times 25' = 11,111 \text{ cu yds}$
- N° 5 $300' \times 36' \times 15' = 6,000 \text{ cu yds}$

TEST ②
 NO TRAVELER ROCK.
 5' BLACK MUCK
 15' FROZEN SAND TO BR



CAT 8H BULK SAMPLE

① $300' \times 50' \times 27'$

① DRILLED AREA

HILL PUP

VALLY FLOOR

MINING AREA

800'

OVERALL SAMPLE
 100 YD RAN
 THROUGH
 LONG TOM
 POOR

TEST ④ SAME AS TEST ①

$150' \times 30' \times 21'$

LARGE ROCK
 BLACK MUCK
 BED ROCK.

③

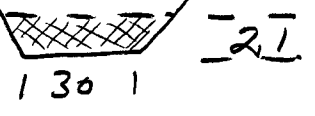
LARGE ROCK

CATCUT $300' \times 40' \times 25'$

④

300'

CAMP
 LONG TOM
 POOR



63 JUN 91
 78 MAY 91
 22 APR 91
 24 OCT 91
 19 OCT 91
 17 SEPT 91
 23 JULY 91
 22 JULY 91
 04 JUNE 91
 12 MAY 91
 25 APR 91
 02 APR 91
 22 MAR 91
 1 MAR 91
 22 FEB 91
 19 FEB 91
 18 FEB 91
 17 FEB 91
 16 FEB 91
 15 FEB 91
 14 FEB 91
 13 FEB 91
 12 FEB 91
 11 FEB 91
 10 FEB 91
 09 FEB 91
 08 FEB 91
 07 FEB 91
 06 FEB 91
 05 FEB 91
 04 FEB 91
 03 FEB 91
 02 FEB 91
 01 FEB 91
 31 JAN 91
 30 JAN 91
 29 JAN 91
 28 JAN 91
 27 JAN 91
 26 JAN 91
 25 JAN 91
 24 JAN 91
 23 JAN 91
 22 JAN 91
 21 JAN 91
 20 JAN 91
 19 JAN 91
 18 JAN 91
 17 JAN 91
 16 JAN 91
 15 JAN 91
 14 JAN 91
 13 JAN 91
 12 JAN 91
 11 JAN 91
 10 JAN 91
 09 JAN 91
 08 JAN 91
 07 JAN 91
 06 JAN 91
 05 JAN 91
 04 JAN 91
 03 JAN 91
 02 JAN 91
 01 JAN 91

DAWSON 20 FEB. 88

1150-6 PLACER

LATITUDE 63° 15' TO 63° 30'
 LONGITUDE 139° 00' TO 139° 30'

ISSUED UNDER THE AUTHORITY OF THE MINISTER
 OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT

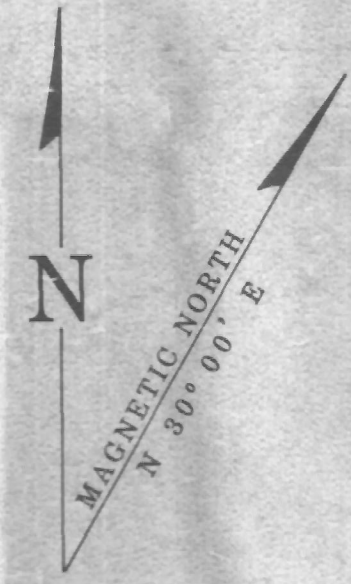
SCALE 1:30,000

METRES

0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000

0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000

FEET



NOTE:
 THIS MAP IS ISSUED AS A PRELIMINARY GUIDE FOR WHICH THE DEPARTMENT OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT WILL ACCEPT NO RESPONSIBILITY FOR ANY ERRORS, INACCURACIES OR OMISSIONS WHATSOEVER.
 TOPOGRAPHY COMPILED FROM 1:50,000 NATIONAL TOPOGRAPHIC SERIES.
 CONTOUR INTERVAL 500 FEET.
 SURVEY INFORMATION COMPILED FROM LEGAL SURVEYS, BY DRAFTING SERVICES.
 Note: Entry on certain land is withdrawn from staking in cross-hatched areas to facilitate the settlement of Native Land Claims without prejudice to Existing Surface and Subsurface Rights.

1150-12	1150-11	1150-10
1150-5	1150-6	1150-7
1150-4	1150-3	1150-2

Note: For Quartz Claims See I50-6Q1z

