

|   |   |                                     | Date submitted:                       |                     |                   |
|---|---|-------------------------------------|---------------------------------------|---------------------|-------------------|
| Submit by January 31 <sup>st</sup> to:                | by January 31 <sup>st</sup> to: YMEP - EMR/YG |                                     | -                                     |                     |                   |
|   | Street a                                      | Street address: 102-300 Main Street |                                       | ymep@gov.yk.ca      |                   |
| (winter placer projects may                           | -   | Mailing address: Box 2703, K-102    |                                       | phone: 867-456-3828 |                   |
| submit at pre-approved date)                          | Whiteho                                       | orse, YT, Y1A 2B5                   | fax: 867-667-3198                     |                     | 3198              |
| CONTACT INFO  |   |                                     | PROJECT INFO                          |                     |                   |
| Name:   |   |                                     | YMEP no:                              |                     |                   |
| Address:  |   | Project name:                       |                                       |                     |                   |
|   |   |                                     | Project type:                         |                     |                   |
| Email:  |   |                                     | Project module:                       |                     |                   |
| Phone:  |   |                                     |                                       |                     |                   |
| Is the final report enclosed?                         |   | yes                                 | hard copy                             |                     |                   |
|   |   | _no                                 | pdf copy                              |                     |                   |
|   |   |                                     | digital spreadshe                     | eet of station lo   | cation data       |
| Comment:  |   |                                     |                                       |                     |                   |
|   |   |                                     |                                       |                     |                   |
| PROJECT SUMMARY                                       |   |                                     |                                       |                     |                   |
| Total project expenditures:                           |   |                                     |                                       |                     |                   |
| Number of new claims since March                      |   |                                     |                                       |                     |                   |
| Has an option resulted since March 31 <sup>st</sup> ? |   | yes                                 | no                                    | in ne               | gotiation         |
| Number of calendar field days:                        |   |                                     |                                       |                     |                   |
| Number of person-days of employment:                  |   | paid                                |                                       | _days of unpaid     | d work            |
| Total no. of samples:                                 | rocks   | silts                               |                                       | soils               | other             |
| Total length/volume of trenching/s                    | hafting:                                      |                                     |                                       |                     |                   |
| Total number of line-km of geophys                    | sics:   |                                     |                                       |                     |                   |
| Total metres drilled:                                 |   | diamond drill                       | RC drill                              | auger               | /percussion drill |
| Other products (provide details):                     |   |                                     |                                       |                     |                   |
| FINANCIAL SUMMARY                                     |   |                                     | im form. To reque<br>detailed expense |                     | ent of expenses,  |
| Total daily field allowance:                          |   |                                     | Total contractor                      | costs:              |                   |
| Total field air transportation costs                  |   |                                     | Total excavating/heavy                |                     |                   |
| (helicopter/plane):                                   |   |                                     | equipment costs:                      |                     |                   |
| Total truck/mileage costs:                            |   |                                     | Total assay/analyses costs:           |                     |                   |
| Total wages paid:                                     |   |                                     | Total reclamatio                      | n costs:            |                   |
| Total light equipment rental costs:                   |   |                                     | Total report writ                     | ing cost:           |                   |
| Other (please specify):                               |   |                                     | Total staking cos                     | its:                |                   |
| Other (please specify):                               |   |                                     |                                       |                     |                   |



Your feedback on any aspect of the program:

The Department of Energy, Mines and Resources may verify all statements related to, and made on this form, in any previously submitted reports, interim claims and in the Summary or Technical Report which accompanies it.

I certify that;

1. I am the person, or the representative of the company or partnership, named in the Application for Funding and in the Contribution Agreement under the Yukon Mineral Exploration Program.

2. I am a person who is nineteen years of age or older, and I have complied with all the requirements of the said program.

3. I hereby apply for the final payment of a contribution under the Yukon Mineral Exploration Program (YMEP) and declare the information contained within the Summary or Technical Report and this form to be true and accurate.

| Date                   |        |  |
|------------------------|--------|--|
| Signature of Applicant | Our AA |  |
| Name (print)           |        |  |